

**Allowances for
Tenant-Furnished Utilities
and Other Services**

**U.S. Department of Housing
and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2025)

| Locality | | Unit Type | | | | | Date |
|--|----------------------|--------------------------------------|-------|-------|--------------------|-------|-----------------|
| Madera Housing Authority | | Multi-Family Energy Efficient | | | | | 2/1/2023 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 6 | 6 | 9 | 13 | 13 | - |
| | b. Bottle Gas | 22 | 26 | 32 | 35 | 38 | - |
| | c. Electric | 4 | 6 | 7 | 10 | 13 | - |
| | d. Oil | - | - | - | - | - | - |
| Cooking | a. Natural Gas | 2 | 2 | 3 | 3 | 4 | - |
| | b. Bottle Gas | 26 | 29 | 35 | 38 | 42 | - |
| | c. Electric | 3 | 4 | 5 | 6 | 7 | - |
| | | - | - | - | - | - | - |
| Other Electric | | 7 | 9 | 12 | 14 | 18 | - |
| Air Conditioning | | 1 | 1 | 2 | 2 | 3 | - |
| Water Heating | a. Natural Gas | 3 | 5 | 6 | 8 | 10 | - |
| | b. Bottle Gas | 45 | 61 | 80 | 112 | 147 | - |
| | c. Electric | 9 | 13 | 16 | 20 | 25 | - |
| | d. Oil | - | - | - | - | - | - |
| Water | | 20-88 | 23-88 | 26-88 | 32-88 | 40-88 | - |
| Sewer | | 28 | 28 | 28 | 28 | 28 | - |
| Trash Collection | | 26 | 26 | 26 | 26 | 26 | - |
| Range/Microwave | | 10 | 10 | 10 | 10 | 10 | - |
| Refrigerator | | 12 | 12 | 12 | 12 | 12 | - |
| Other - | Monthly Gas Fee | - | - | - | - | - | - |
| | Monthly Electric Fee | 10 | 10 | 10 | 10 | 10 | - |
| Actual Family Allowances To be used by the family to compute allowance. | | | | | Utility or Service | | per month cost |
| Complete below for the actual unit rented | | | | | Space Heating | | |
| Name of Family | | | | | Cooking | | |
| | | | | | Other Electric | | |
| | | | | | Air Conditioning | | |
| | | | | | Water Heating | | |
| | | | | | Water | | |
| Unit Address | | | | | Sewer | | |
| | | | | | Trash Collection | | |
| | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | |
| Number of Bedrooms | | | | | Other | | |
| | | | | | | | |
| | | | | | Total | | |

based on form HUD-52667 (04/15)