Housing Authority of the City of Madera





205 North G Street • Madera, CA 93637 • (559) 674-5695 • Fax: (559) 674-5701 • TTY: 711 • www.maderaha.org

REGULAR MEETING OF THE HOUSING AUTHORITY OF THE CITY OF MADERA

6:00 P.M. Wednesday, December 8, 2021 City Hall Council Chambers

CALL TO ORDER

ROLL CALL:

Chairperson Steve Montes Vice-Chairperson Santos Garcia Commissioner Cece Gallegos Commissioner Jose Rodriguez Commissioner Anita Evans Commissioner Artemio Villegas Commissioner Elsa Mejia

Join Zoom Meeting https://us06web.zoom.us/j/81866508516?pwd=SExrWVhTSWlkc1E2N3VVamlwamZYQT09

Meeting ID: 818 6650 8516 Passcode: 198302 One tap mobile +16699006833,,81866508516# US (San Jose) +12532158782,,81866508516# US (Tacoma)

Dial by your location +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) Meeting ID: 818 6650 8516 Find your local number: https://us06web.zoom.us/u/kbWO9HGsDx

INVOCATION

Ms. Anita Evans, Vice-Chairperson

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

(M/S/C): ____/___

PUBLIC COMMENT:

The first fifteen minutes of the meeting are reserved for members of the public to address the Board of Commissioners on items which are within the subject matter jurisdiction of the Housing Authority. Speakers shall be limited to three minutes. Speakers will be asked, but they are not required, to identify themselves and state the subject of their comment. If the subject is an item on the Agenda, the Chairperson has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The Board is prohibited by law from taking any action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comment at this time.

PRESENTATION

WORKSHOP

B. <u>CONSENT CALENDAR</u>

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the public or a member of the Commission may request an item be removed from the Consent Calendar and it will be considered separately.

- **B-1** Approval of Minutes of Special Meeting on 12-3-2021
- **B-2** Approval of Register of Audited Demands November 2021

(M/S/C): ___/__/

C. <u>RESOLUTIONS, AGREEMENTS, BIDS, HEARINGS, AND/OR PETITIONS</u>

D. WRITTEN COMMUNICATIONS

E. <u>ADMINISTRATIVE REPORTS</u>

E-1 Reorganization of the Housing Authority of the City of Madera Board of Commissioners-Selection/Appointment of Chairperson and Vice-Chairperson

E-2

| | 21-Jan | 21-Feb | 21-Mar | 21-Apr | 21-May | 21-Jun | 21-Jul | 21-Aug | 21-Sep | 21-Oct | 21-Nov |
|-------------------------------|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| 1 | Section 8 | | | | | | | | | | - |
| Households Assisted | 742 | 744 | 742 | 763 | 796 | 795 | 780 | 771 | 763 | 757 | 748 |
| YTD Lease Up projection | 93% | 94% | 93% | 96% | 100% | 100% | 98% | 97% | 96% | 95% | 94% |
| MTD HAP Expenses | \$408,275 | \$413,037 | \$412,654 | \$425,548 | \$442,769 | \$444,049 | \$438,887 | \$429,531 | \$423,265 | \$419,582 | 413,282 |
| Waiting List | 673 | 1085 | 1294 | 1369 | 1350 | 1350 | 1350 | 1246 | 1246 | 1246 | 1246 |
| | | | | | | | | | | | |
| 2 | Public Housing | | | | | | | | | | |
| Vacancies | 5 | 8 | 6 | 2 | 3 | 3 | 4 | 2 | 2 | 3 | 5 |
| Waiting List | 1189 | 1196 | 1138 | 1548 | 1650 | 1650 | 1841 | 1863 | 1747 | 1994 | 2023 |
| Unit Turnover | 35 | 41 | 37 | 46 | 47 | 48 | 48 | 51 | 51 | 51 | 25 |
| | | | | | | | | | | | |
| 3 | Farm Labor | | | | | | | | | | |
| Vacancies | 5 | 4 | 6 | 5 | 3 | 2 | 3 | 3 | 4 | 4 | 5 |
| Waiting List | 1 | 6 | 6 | 6 | 6 | 3 | 4 | 2 | 4 | 4 | 4 |
| Unit Turnover 4 | 54 | 70 | 73 | 75 | 78 | 75 | 75 | 75 | 75 | 75 | 15 |
| | | | | | | | | | | | |
| | MAINTENANCE | | | | | | | | | | |
| | | | | | | | | | | | |
| Open Work | | | [| Public | [| | [| [| | [| |
| Orders | 167 | 153 | 172 | 138 | 172 | 126 | 125 | 91 | 61 | 72 | 39 |
| Average days | 21 | 19 | 49 | 31 | 111 | 111 | 50 | 3 | 12 | 15 | 12 |
| | | | | | | | | | | | |
| | Farm Labor | | | | | | | | | | |
| Open Work Orders | 118 | 103 | 93 | 95 | 85 | 59 | 59 | 3 | 5 | 7 | 10 |
| Average days | 104 | 56 | 21 | 18 | 61 | 68 | 88 | 1 | 10 | 5 | 5 |
| | | | | | | | | | | | |

E-2 Pomona Ranch Monthly Report

F. **EXECUTIVE DIRECTOR REPORT**

G. **COMMISSIONER REPORTS**

H. **CLOSED SESSION**

I. **ADJOURNMENT**

Next Regular Meeting Wednesday, January 12, 2022 – 6 p.m. City Council Chambers

Any writing related to an agenda item for the open session of this meeting distributed to the Housing Authority Board of Commissioners less than 72 hours before this meeting is available for inspection at the Housing Authority office located at 205 N G St., Madera, CA 93637 during normal business hours.

The meeting room is accessible to the physically disabled and the services of a translator can be made available. Request for additional accommodations for the disabled, signers, assistive listening devices, or translators needed to assist participation in this public meeting should be made at least seventy-two (72) hours prior to the meeting. Please contact the City of Madera HR Dept. (559.66 Conference with Legal Counsel regarding Employee Matter pursuant to Government Code

Section 54957 – Public Employee Evaluation-One Matter: Executive Director

1.5401) or the Housing Authority (559.674.5695). Those who are hearing impaired may call 711 or 1.800.735.2929 for TTY Relay Service.

, declare under penalty of perjury that I posted the above agenda for the regular/special meeting of the I, Maria L. Aranda Housing Authority Board of Commissioners for December 6, 2021 near the front entrances of the Housing Authority and City Hall on, December 6, 2021.

Maria L. Aranda Housing Authority of the City of Madera